

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236 Website Address: www.morgan-hill.ca.gov / Email: General@ch.morgan-hill.ca.gov

## PLANNING COMMISSION

TUESDAY, APRIL 24, 2007

CITY COUNCIL CHAMBERS CIVIC CENTER 17555 PEAK AVENUE MORGAN HILL, CA

#### **COMMISSIONERS**

CHAIR ROBERT J. BENICH
VICE-CHAIR ROBERT L. ESCOBAR
COMMISSIONER H. GENO ACEVEDO
COMMISSIONER SUSAN KOEPP-BAKER
COMMISSIONER MIKE R. DAVENPORT
COMMISSIONER RALPH LYLE
COMMISSIONER JOSEPH H. MUELLER

**REGULAR MEETING - 7:00 P.M.** 

\*\*\* A G E N D A \*\*\*

# NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- All Planning Commission proceedings are tape-recorded.
- Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.
- When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.
- Speakers will be recognized to offer presentations in the following order:
  - Those supporting the application
  - Those opposing the application
  - Those with general concerns or comments
  - Presentations are limited to 5 minutes

# DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

# **OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

MINUTES: March 27, 2007

#### **PUBLIC HEARING:**

DAA-05-07: WRIGHT-MANANA: The applicant is requesting approval of a development amendment to alter the park commitments and eliminate the private park from precise development plan approved for a 15-unit single-family attached residential development located on the northwest corner of the intersection of Hale and Wright Ave. A Mitigated Negative Declaration is proposed for the project amendments. (APN 764-32-017 & 018).

**Recommendation:** Open Public Hearing/Approve Mitigated Negative Declaration/Adopt

Resolution with recommendation to forward requests to the City Council for

approval.

2) <u>FINDING OF GENERAL PLAN CONSISTENCY FOR DRAFT FY 2007/2008–2011/2012</u> <u>CAPITAL IMPROVEMENTS PROGRAM (CIP)</u>: The Planning Commission is requested to review the draft Five-Year Capital Improvements Program (CIP) for consistency with the Adopted 2001 General Plan.

**Recommendation:** Adopt Resolution with recommendation to forward the request to the City

Council for approval.

3) <u>MULTI-FAMILY VACANCY RATE SURVEY</u>: Bi-annual review of vacancy survey results as required in accordance to the Morgan Hill Municipal Code, Chapter 17.36.

**Recommendation:** Accept the Bi-Annual Vacancy Survey for April 2007 by minute action, with

recommendation to forward the report to the City Council for approval.

4) RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (RDCS) QUARTERLY REPORT:
Quarterly review of the progress of residential projects that have been awarded building allocations under the City's Residential Development Control System (RDCS).

**Recommendation:** Approve report, with recommendation to forward to the City Council for

approval.

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## **UPCOMING AGENDA ITEMS FOR THE MAY 8, 2007 MEETING:**

- ZAA-81-10: Peak-Taylor Wheeler Planning/Pacific Coast Manor
- ZAA-05-09: Church-Alcini
- DA-07-01: Church-Alcini
- UP-07-01: E. Dunne-Ho
- ZA-07-06: City of M.H.-Changes to RDCS Standards and Criteria
- FY 07/08 Work Plan for the Planning Division and Planning Commission

#### **ANNOUNCEMENTS:**

#### **CITY COUNCIL REPORTS**

#### **ADJOURNMENT**

#### SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

## NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

#### NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

#### NOTICE

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.